



Buncombe County Government

Avril M. Pinder, CPA, ICMA-CM
County Manager

Buncombe County Government
Commissioner Briefing
June 2, 2026
3:00 PM
1st Floor Conference Room - 200 College St.

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|------|---|---------------------------|
| I. | Meeting Called to Order | Chair Edwards |
| II. | Review Meeting Agenda | Chair Edwards |
| III. | Staff Updates | |
| | a. Policy Updates: Overtime Pay; Sustainable Fleet; PCI Compliance | 20 mins Heather Parkinson |
| | b. FY27 Salary Schedule Update | 10 mins Shauna Shepherd |
| | c. FY27 AB Tech Advisory Committee & School Capital Fund Commission Recommendations | 10 mins Matt Evans |
| | d. Justice Services Update | 15 mins Regenia Herring |
| IV. | Open Discussion | All |

[MEET_FOOT]