



## **BOARD OF COMMISSIONERS**

200 College Street, Room 326  
Asheville, NC

**May 5, 2026 – 5:00 PM**

### **WORKING AGENDA**

Public Comment is taken at the beginning of the meeting.

#### **CALL TO ORDER**

#### **CONSENT**

1. Approval of the April 21, 2026 Combined Meeting Minutes
2. Approval of the March 2026 Tax Collection Report
3. Resolution Approving Pyrotechnic Experts for Firework Displays
4. FY2026 External Audit Contract
5. Construction Contract for Parking Lot Improvements Countywide
6. Construction Contract for the 59 Woodfin Exterior Remediation
7. Construction Contract for the Asheville High School Culinary Kitchen Renovation
8. Letter of Support for AdventHealth's Certification of Need (CON)

#### **PUBLIC COMMENT**

#### **GOOD NEWS**

#### **MANAGER'S REPORT**

#### **PRESENTATIONS**

1. Nurses Week Proclamation
2. Wildfire Preparedness Month Proclamation
3. Hurricane Preparedness Proclamation
4. Board of Adjustment Annual Report
5. Public Finance Feasibility Study from Trust for Public Land
6. County Manager's FY2027 Recommended Budget

#### **PUBLIC HEARINGS**

#### **OLD NEWS**

#### **NEW BUSINESS**

1. Farmland Preservation Ordinance Revision

2. Budget Amendment for Helene Recovery Recycling Infrastructure (HRRRI) Grant and Acceptance of Award for Buncombe County Solid Waste
3. Budget Amendment for Health, Employment, Property & Casualty Fund
4. Budget Amendment for Woodfin PDF Transfer
5. Budget Amendment - Special Projects Fund FY26 Project Closures and Reappropriations
6. Resolution asking HCA CEO to Engage Directly with Stakeholders in WNC

## **BOARD APPOINTMENTS**

1. Board Appointments for May 5, 2026

## **BOARD UPDATES**

## **ANNOUNCEMENTS**

## **CLOSED SESSION**

[MEET\_FOOT]