



Buncombe County Government

Avril M. Pinder, CPA, ICMA-CM
County Manager

Buncombe County Government
Commissioner Briefing
May 5, 2026
3:00 PM
1st Floor Conference Room - 200 College St.

- | | | |
|------|--|-----------------------------------|
| I. | Meeting Called to Order | Chair Edwards |
| II. | Review Meeting Agenda | Chair Edwards |
| III. | Staff Updates | |
| | a. Resolution asking HCA CEO to Engage Directly with Stakeholders in WNC | 10 mins Commissioner Wells |
| | b. Letter of Support for AdventHealth's Certificate of Need (CON) | 10 mins Chair Edwards |
| | c. Community Paramedic Update | 15 mins Justin Hall |
| | d. Wildfire Prevention Campaign | 15 mins Ryan Cole |
| | e. Fire Chief's Budget Comments | 60 mins Fire District Chiefs |
| IV. | Open Discussion | All |

[MEET_FOOT]